


- c. On THURSDAY, JANUARY 18, 2018, at 10:00 a.m., a WORKSHOP will be held for the purpose of discussing options reasonably available to Nevada in designing and establishing a competitive retail electric service market, including, but not limited to, relative pros and cons; the best practices and structure for Nevada; and options for a service provider of last resort.
 - d. On FRIDAY, JANUARY 19, 2018, at 10:00 a.m., a WORKSHOP will be held for the purpose of discussing potential short- and long-term financial benefits and risks to the residents and businesses of Nevada that may be associated with implementing the Energy Choice Initiative and the best strategies for maximizing any benefits (*e.g.*, savings) and mitigating any risks (*e.g.*, costs).
 - e. MONDAY, JANUARY 22, 2018, is RESERVED for a WORKSHOP for any further discussion regarding the aforementioned issues.
 - f. On TUESDAY, JANUARY 23, 2018, at 10:00 a.m., a WORKSHOP will be held for the purpose of follow-up discussion on the legal issues discussed on January 16, 2018.
 - g. On WEDNESDAY, JANUARY 24, 2018, at 10:00 a.m., a WORKSHOP will be held for the purpose of follow-up discussion on the wholesale market issues discussed on January 17, 2018.
 - h. On THURSDAY, JANUARY 25, 2018, at 10:00 a.m., a WORKSHOP will be held for the purpose of follow-up discussion on the retail market issues discussed on January 18, 2018.
 - i. On FRIDAY, JANUARY 26, 2018, at 10:00 a.m., a WORKSHOP will be held for the purpose of follow-up discussion on the cost issues discussed on January 19, 2018.
 - j. On MONDAY, JANUARY 29, 2018, at 10:00 a.m., a WORKSHOP will be held for the purpose of discussing a prospective timeline for the implementation of the Energy Choice Initiative.
 - k. On TUESDAY, JANUARY 30, 2018, at 10:00 a.m., a WORKSHOP will be held for the purpose of allowing closing remarks by the public or interested entities.
8. All workshops will be held at the Commission's offices in both Carson City and Las Vegas, Nevada.
 9. This schedule is subject to change or modification as necessary and at the discretion of the Presiding Officer.

10. The written comment period for this investigatory docket is currently closed. However, the written comment period will reopen from **JANUARY 31, 2018**, to **FEBRUARY 16, 2018**, to allow for any follow-up comments regarding issues discussed during the workshops. Accordingly, interested or affected persons or entities may submit written comments and any supporting materials during that time.


12. All workshops will be transcribed by a court reporter. The workshops will be live-streamed and can be followed at www.puc.nv.gov.

It is ORDERED this 10th day of January 2018.

By:



JOSEPH C. REYNOLDS,
Chairman and Presiding Officer

Attest: 

TRISHA OSBORNE,
Assistant Commission Secretary

Dated: Carson City, Nevada

1/10/18

(SEAL)

